

# THE "BEST" INFORMER



# WEDNESDAY, MAY 11, 2022 TODAY IS DAY 1

\*\*\*\*Please note: All new and changed items are in red\*\*\*\*



# **GENERAL ANNOUNCEMENTS**

#### **BUBBLE TEA**

The Paws for a Cause Club are doing pre-sales for bubble tea from May 11-13 in the lobby during blocks 2-4.

All proceeds will be donated to R.A.P.S.

Delivery is scheduled for May 20 also during blocks 2-4 in the lobby.

#### **OPENS TODAY - SUMMER LEARNING**

Registration opens Wednesday May 11, 2022 for full credit Secondary school level classes.

For more information visit www.sd43summerlearning.ca or call 604-936-4261.

#### LAST CHANCE TO DONATE - SPRING FOOD DRIVE MAY 10-12

From **May 10-12**, our leadership students will be collecting donations before and after school in the courtyard.

Non-perishable food items and cash donations will be accepted. All proceeds donated SHARE.

Please help us make this food drive a success.

# **MOOSEHIDE DAY THURSDAY MAY 12**

Since 2011 the Moose Hide Campaign has been a reconciliation movement calling upon all Canadians to stand together to end violence against women and children. Moose Hide Campaign Day provides each of us an opportunity to contribute to our collective healing journey and foster positive change in our country.

On Thursday, May 12, 2022, teachers may be discussing domestic violence with students and encourage them to be part in ending the cycle.

#### JUNE PROVINCIAL ASSESSMENTS

We are now scheduling students for the June Provincial Assessments session. During the week of June 13-17, students must write the following:

- **Literacy 10** All Grade 10's will write the Literacy 10 Assessment. We will automatically register you; no action needed on your part.
- Numeracy 10 Grade 10's taking Math 10 this semester will automatically be registered to write the Numeracy 10 Assessment; no action required on your part.
- Numeracy 10 (make-up, re-writes) For a variety of reasons, there may be students who missed or
  wish to re-write the Numeracy 10 Assessment. Please come to the main office or email
  <a href="mailto:kthibault@sd43.bc.ca">kthibault@sd43.bc.ca</a> to request that you be registered. Remember this is a graduation requirement so
  if you haven't done it, this is essential!
- Literacy 12 Any Grade 12's who did not write this assessment in April or wish to re-write it, need to come to the office or email <a href="mailto:kthibault@sd43.bc.ca">kthibault@sd43.bc.ca</a> to ensure you get registered for the June sitting. This is a graduation requirement. Please contact us immediately to make sure you are registered.

#### **FRANKENSTEIN 1930**

### Get your tickets now for the May 12, 13 & 14th shows!

Don't miss out on watching Charles Best's first live production in over 2 years.

Tickets available at the door or via the school website homepage.

Tickets are only \$12 for adults and \$10 for students and seniors.

Doors open 7pm, curtain 7:30pm

#### **STUDENT PARKING**

Reminder, once you have passed your 'N' test and will be parking a car on school property, you are required to display a Charles Best parking pass.

Please come to the office to request a Student Vehicle Registration form.

#### **GRADE 12'S**

#### **TONIGHT! - SENIOR SAIL**

Seniors, enjoy your Senior Sail this evening. Buses leave the school at 4:30pm. Please be on time!

#### **DINNER/DANCE & AFTER GRAD TICKETS**

Don't miss out on the first dinner/dance and after grad celebrations since 2019! Tickets are on sale **NOW** and will be available through your School Cash online account.

REMINDER: outstanding school cash online fees must be paid in order to purchase a ticket.

#### **GRADS 2022 – HAVE YOU RECEIVED ANY SCHOLARSHIPS/AWARDS OR BURSARIES?**

We want to celebrate your hard work and achievement by recognizing you in this year's commencement program. Please share the good news by <u>submitting this form.</u>

# **SPORTS**

#### **HOCKEY**

The Charles Best Ice Hockey Team has an away game today at 2:15 pm at Hillcrest Arena. Please excuse players for a 12:25 pm dismissal. The school bus will depart at 12:45 pm!

#### **JUNIOR GIRLS SOCCER**

The Junior girls soccer team head to Burnaby to play in their Fraser North Zone game today. Go Blue Devils!

#### TRACK AND FIELD

The team head back to Town Centre Stadium for their second day of regional qualifiers.

Good luck in all events!

#### JUNIOR BADMINTON UPDATE

Congratulations to the Charles Best Junior Badminton Team for a great showing at the District Championships last week.

A majority of our team will be moving on to the North Frasers at Maple Ridge Secondary today.

#### **CLUBS**

We will not be starting any new clubs at this time. Clubs are encouraged to meet virtually but can meet in person if they are under the direct supervision of their sponsor teacher for the entire meeting.

Everyone is to wear their masks, space out appropriately and follow all covid protocols.

# CAREER CENTRE NEWS: OPPORTUNITIES FOR ALL STUDENTS

#### **CHAMP: HIGH SCHOOL ACTION & MENTORSHIP PROGRAM**

Youth4Action's CHAMP Program will equip high school youth (Grade 9-11) with knowledge, skills, inspiration, and support to influence sustainability in their school communities and beyond. Through skill-based learning, community building, and participation in regional Youth4Action leadership clinics and events, CHAMP participants from across Metro Vancouver will learn more about regional sustainability, exchange ideas, and receive support for collaborative action projects. Students will gain volunteer service hours and a certificate of participation. Successful applicants must commit to participate in all online and in-person sessions from May 2022 to November 2022, details on website. Apply by May 16, 2022.

#### STEM SPEAKER SERIES - MEDICAL ARTIFICIAL INTELLIGENCE

Saturday, May 28, 2022. 1-2 pm. Open to Grade 9-12 students. Free. Register here.

#### **SUMMER OF IMPACT: FREE ENTREPRENEURSHIP CAMP**

Interested in entrepreneurship, innovation or making a difference? An opportunity to win prizes for your next pitch? Weekly trivia games? Collaborating with fellow peers? Or exciting networking opportunities with impact entrepreneurs? **July 5th - 28th**: Weekly 2 hour webinar on Tuesdays at 2pm PST and 1 hour group mentorship hour on Thursdays at 2pm PST. You can also participate in an optional Innovation Challenge. <u>More info here</u>

#### **BCIT M.R.I DIPLOMA PROGRAM**

The Medical Resonance Imaging (MRI) Diploma at BCIT is now available to High School students and the application deadline has been extended. This full-time, 24-month diploma program provides access to a state-of-the-art MRI simulator and labs, so students are ready to start their career the moment they graduate.

Find out how to apply or watch the latest info session <a href="https://example.com/here">here</a>

#### **POST SECONDARY EVENTS**

Please visit the Career Centre TEAMS, Career Centre Instagram page, or visit our school website for the most up to date events.

#### **TONIGHT - DISCOVER UVIC**

Info Session for Grade 11s. Wed, May 11, 5 pm. Register here.

#### **RYERSON UNIVERSITY INFO SESSIONS**

Top 5 Reasons to join the Faculty of Engineering and Architectural Science. Monday, May 16, 4-5 pm PST.

#### **NATIONAL PORTFOLIO DAY**

Visit virtually with counsellors, admission officers, and faculty of art and design school members to discuss your portfolio before applying to university or college. Last session for this school year: **Saturday, May 21.**Register here.

# **SCHOLARSHIP OPPORTUNITIES**

Please visit the Career Centre TEAMS, Career Centre Instagram page, or visit our school website for the most up to date events.

# LAST CHANCE - COQUITLAM RETIRED TEACHER'S ASSOCIATION BURSARIES

3 x \$750 will be awarded to three graduating SD43 students who are relatives of either a current or deceased CRTA member and have demonstrated acceptable academic achievement for future entry into a teacher training program at an accredited institute of higher learning in BC, demonstrated leadership, citizenship, and compassion. Must have financial need. Apply by May 12.

# LAST CHANCE - MINDSHARE LEARNING TECHNOLOGY AWARD

5 x \$500 will be awarded to 5 graduating SD43 students who will be pursuing a post-secondary education in college or university and showed excellence and leadership in the area of arts, athletics, or technology.

Apply by May 12.

# LAST CHANCE - STEPHEN FAORO ATHLETIC AWARD

1 x \$1,000 will be awarded to one graduating SD43 student who intends to enroll in post-secondary. Demonstrated love for sport and showed exemplary level of sportsmanship & competitiveness. Invested in their athletic performance, service, and leadership through their sport. Generated energy, participation, ambassadorship. Contributed to the development of school spirit, school pride. Apply by May 12.

#### **IMPORTANT REMINDERS**

# \*\*\*\*\*SCENT FREE SCHOOL\*\*\*\*\*

All schools and buildings within *SD43* are "scent free" places of work and learning. Numerous students and staff have serious medical complications with various natural and chemical scents/fragrances.

As such, please make every effort to avoid using or wearing scented products within this space in order to establish an environment that is as "scent safe" as possible.

#### \*\*\*\*\*CROSSING COMO LAKE\*\*\*\*

All students: Please remember to use the crosswalks and obey all traffic lights when crossing Como Lake Avenue.

#### \*\*\*\*ATTENTION ALL STUDENTS\*\*\*NO LOITERING IN BUS SHELTER\*\*\*\*

Students are reminded that the bus shelters are for people who are actually waiting to get on a bus. Please do not use them as social gathering places.

# \*\*\*\*\*STUDENT DROP OFFS\*\*\*\*\*

Please be aware that when dropping students off in the morning, vehicles are **not permitted** to stop at the west entrance roundabout. Stopping in the roundabout causes dangerous traffic problems on Como Lake Ave and impedes traffic.

#### \*\*\*SLOW DOWN AND USE CAUTION IN THE DRIVEWAY/DROP OFF AREA IN FRONT OF THE SCHOOL\*\*\*

Students are reminded to slow down and use the designated crosswalks when crossing through the school driveway area. Be very vigilant as drivers are often distracted as they are moving in and out of waiting spots. Also, our student drivers are reminded that the expectation is "dead slow" in our school driveways and parking lots.

# \*\*\*\*VAPING IS NOT PERMITTED IN THE SCHOOL OR ON SCHOOL GROUNDS\*\*\*\*

Vaporizers and/or e-cigarettes cannot be possessed at school under any circumstances.

Students are not permitted to have these devices in their lockers, backpacks, or on their person at any time while on school property. If a student is found in possession of a vaporizer or e-cigarette, it will be confiscated. Parents will be contacted and required to meet with the administration and their son/daughter.

Reoccurring incidents will result in disciplinary action.

# \*\*\*\*WINTER WEATHER\*\*\*\*

Winter weather is coming. Please use extra caution when driving or walking in inclement conditions.

